**HATHERSAGE PARISH COUNCIL**

*Clerk – Mr. S. C. Wyatt, Heart of Hathersage, Main Road, Hathersage, S32 1BB.*

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11th April 2019

Recreation Committee members,

Notice is given that you are summoned to attend a meeting of the Recreation Committee in the Sampson Room, Memorial Hall, Hathersage on 16th April at 7.30 pm. The Agenda for the meeting is set out below.

Yours sincerely,



Clerk for Hathersage Parish Council.

PUBLIC PARTICIPATION

A period of not more than ten minutes will be made available at the beginning of the meeting for members of the public to ask questions or submit comments about Recreation Committee matters.

AGENDA

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| 1 |  | To note Apologies for Absence. |
| 2 |  | To decide any variation in the order of business. |
| 3 |  | Public participation. |
| 4 |  | Declaration of interests. |
| 5 |  | Confirmation of minutes of the meeting of 19th February 2019. |
| 6 |  | Matters Arising. |
| 7 |  | Hard Play Area (MUGA). |
| 7 | .1 | LED lighting. |
| 8 |  | Playing Field. |
| 8 | .1 | Surface of Football Area. |
| 8 | .2 | Report from Friends of the Playing Field Group. |
| 8 | .3 | Gates (Brian Ward) – access to playing field for restricted access residents. |
| 9 |  | Playground. |
| 9 | .1 | Playground reports. |
| 9 | .2 | Play equipment condition. |
| 9 | .3 | Adult outdoor exercise equipment. |
| 9 | .4 | Transfer horticultural service from High Peak to AES |
| 10 |  | Callow Bank |
| 11 |  | Tree Survey. |
| 12 |  | Football club pavilion. |
| 13 |  | Confidential item: Access to the bowling green. |
| 14 |  | Clerk’s Report/Correspondence. |
| 15 |  | Items for next meeting. |
| 16 |  | Confirm date of next meeting as 28th May 2019 (if required). |

MEMBERS OF THE PUBLIC ARE ENTITLED TO ATTEND ALL MEETINGS OF THE COUNCIL (SUBJECT TO CERTAIN RESTRICTIONS) AND WILL BE MADE WELCOME. WITH THE PERMISSION OF THE COUNCIL, MEMBERS OF THE PUBLIC MAY ADDRESS THE COUNCIL DURING THE TIME SET ASIDE FOR THE PURPOSE, UPON ITEMS APPEARING ON THIS AGENDA.