HATHERSAGE PARISH COUNCIL

Clerk – Maura Sorensen, *Heart of Hathersage, Main Road, Hathersage, S32 1BB* Mob: 07766629419 Email: <u>clerk@hathersageparishcouncil.gov.uk</u>

A meeting of Hathersage Parish Council Swimming Pool Committee will take place on **Tuesday 14 February 2023**, **7.00pm, at Hathersage Memorial Hall (Sampson Room)**. The agenda for the meeting is set out below. M Sorensen, Clerk, Hathersage Parish Council

Public Participation - a period of not more than ten minutes at the beginning of the meeting for members of the public to ask questions or submit comments about Swimming Pool Committee matters - members of the public are entitled to attend all meetings of the Council (subject to certain restrictions) - with the permission of the Council, members of the public may address the Council on items appearing on this agenda during the time set aside for the purpose; as a courtesy, please notify the <u>Clerk</u> if you plan to attend.

AGENDA

- 1 Apologies for absence.
- 2 To decide any variation in the order of business.
- 3 Declaration of interests.
- 4 **Public participation** a period of not more than ten minutes for members of the public and Members of the Council to comment on any matter.
- 5 **Pool Advisor's Report**: Pool Advisor to join the meeting by Zoom (*TBC*).
- 6 **Confirmation of minutes of the 10 January 2023 meeting** and **note** actions arising (referenced in the Action Log).
- 7 Pool Manager's Report
 - .1 **Operations and maintenance including an update on the new boiler** (specific operational and maintenance actions and updates also referenced in the Action Log)
 - .2 Staffing lifeguard hours; monthly planning; training; recruitment.
 - .3 Events / Marketing / Fundraising: to consider wider marketing opportunities.
 - .4 Date for next Councillor walkaround/inspection: to confirm.
 - .5 Live updating of pool session availability: to consider options.
- 8 **Pool User Group**: survey outcomes to **receive** a report.
- 9 **Pool Summer Timetable**: to **confirm**.
- 10 **Green Flag Award**: to **confirm** whether the committee recommends pursuing the award.
- 11 **Meeting with pool staff**: to note meeting scheduled for Wednesday 15 February, 5-6pm (Hathersage Memorial Hall Stanage Hall) to discuss operational matters.
- 12 Local authorities pool funding
 - .1 **High Peak Borough Council (HPBC)**: update on liaison with High Peak pool users and a further Parish Council response to HPBC.
 - .2 **Derbyshire Dales District Council (DDDC)**: to **note** the DDDC response to queries raised about funding towards energy costs.
- 13 **Pool Heating Project**
 - .1 Leisure Energy: update/report including any costs analysis on heating options.
 - .2 **PDNPA**: **note** the PDNPA response and a further Parish Council response.
 - .3 **Funding**: any **update** on potential funding streams (and who would lead on drafting funding applications).
 - .4 Weather data monitoring: any update.
- 14 **Pool Five Year Business Plan: update** on publication.

15 Finance

- .1 To **receive** the revised budget.
- .2 To **receive** any further report/update from the RFO.
- 16 Clerk any additional reports and/or correspondence.
- 17 Next meeting **14 March 2023, 7pm**; and to **note** any items for the March meeting.