

## HATHERSAGE PARISH COUNCIL

Clerk – Ms Maura Sorensen, Heart of Hathersage, Main Road, Hathersage, Derbyshire, S32 1BB

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To the Members of Hathersage Parish Council. Dear Councillor, you are summoned to attend a meeting of Hathersage Parish Council on Tuesday 4 April 2023 at St Michael's School, School Lane. The Annual Parish Meeting (7.30pm start) will precede this meeting, with this meeting following directly afterwards. *M Sorensen* Clerk for Hathersage Parish Council

*Members of the public are entitled to attend all meetings of the Council (subject to certain restrictions) and will be made welcome. With the permission of the Council, members of the public may address the Council during the time set aside for the purpose, on items appearing on this agenda. It would be appreciated if attendance could be confirmed with the Clerk.*

### AGENDA

- 1 To **receive** apologies for absence.
- 2 To **decide** any variation in the order of business.
- 3 **Declaration of Members Interests**
- 4 **Public Participation.**
  - a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter.
  - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 5 **Confirmation of Minutes**

Confirmation of the minutes of the HPC meeting of 7 March 2023 and to note actions arising from the minutes.
- 6 **PDNPA, DCC, DDDC matters; and related reports from community groups**
  - .1 **PDNPA Management Plan (and extract for parish councils provided by the Peak Park Parishes Forum):** to **receive**.
  - .2 **DCC [consultation](#) on establishing 20mph limits in Buxton and Long Eaton as part of the Green Towns initiative:** any further **consideration** of these proposals (initially considered at the March HPC meeting).
  - .3 **DDDC – UK Shared Prosperity Funding (Community Resilience Fund):** to **note** information shared about this funding initiative for local community-based projects, and possible next steps.
- 7 **Donation request:** from a local group, part of Hathersage Parish Church, to develop an interpretation panel for Little John's Grave (estimated project cost £1,500).
- 8 **Outseats public footpath 36:** to **note** an incident where a pedestrian sustained an injury; **note** the DCC response to queries raised about measures to address/improve safety; and **consider** any further Parish Council response.
- 9 **Financial Matters:**
  - .1 To **receive** the RFO's Report.
  - .2 To **receive** a statement of accounts.
  - .3 To **approve** accounts for payment.
  - .4 To **note** account scrutiny arrangements and approve signatories from the agreed schedule for the May 2023 meeting, to approve and pay wages and any urgent items between this meeting and the May 2023 meeting.
  - .5 **VAT on leisure services - new procedures:** to **receive** a report.
- 10 **Committees and Working Groups**
  - .1 **Swimming Pool Committee:** to **receive** minutes of the meeting of 14 March 2023.
  - .1 **Winter season ticketholders refund:** to **note** refund requests received and **agree** refunds.
- 11 **Recreation Committee:** to **receive** minutes of the meeting of 21 March 2023.
- 12 **Amenities Committee:** to **receive** minutes of the meeting of 21 March 2023.
  - .1 **Provision of a permanent flagpole at the Heart of Hathersage:** to **note** discussions with Hathersage British Legion.

- 13 **Burial Ground Committee:** to **receive** minutes of the meeting of 21 March 2023.
- 14 **Planning Committee:** to **receive** minutes of the meeting of 21 March 2023.
- 15 **Transport Committee:** to **receive** minutes of the meeting of 28 March 2023.
- 16 **HR Committee:** no further meeting has been held since 14 February 2023; the next scheduled meeting is on 25 April 2023.
- .1 **Clerk hours and home working allowance:** to **agree** the date from which the Clerk is to be paid for additional hours (moving from 18.5 to 21 hours per week); and to **approve** the related increase in the home working allowance.
- 17 **Website/IT:** any **updates**.
- 18 **Clerk's Report/Correspondence:** to **note** updates/items shared since the March 2023 meeting.
- 19 **Village Matters**
- .1 **King's Coronation event planning** – any **update**.
- 20 **Memorial Hall:** to receive minutes or updates from recent meetings of the Memorial Hall Management Committee.
- 21 To **note** DALC circulars and other items circulated since the March 2023 meeting (*noted under Clerk's Correspondence*).
- 22 **Date and time of next meeting – 9 May 2023, St Michael's School.**
- 23 To **note** items for the May agenda.

*A meeting of the King George's Field Charity will be held directly after the closure of the Parish Council meeting.*