HATHERSAGE PARISH COUNCIL

Clerk – Maura Sorensen, *Heart of Hathersage, Main Road, Hathersage, S32 1BB*Mob: 07766629419 Email: clerk@hathersageparishcouncil.gov.uk

A meeting of Hathersage Parish Council Swimming Pool Committee will take place on **Tuesday 13 June 2023**, **7.30pm, at Hathersage Memorial Hall (Sampson Room)**. The agenda for the meeting is set out below. M Sorensen, Clerk, Hathersage Parish Council

Public Participation - a period of not more than ten minutes at the beginning of the meeting for members of the public to ask questions or submit comments about Swimming Pool Committee matters.

AGENDA

- 1 Apologies for absence.
- 2 Election of a Vice Chair.
- 3 To **review** the committee's terms of reference.
- 4 To decide any variation in the order of business.
- 5 Declaration of interests.
- 6 **Public participation** a period of not more than ten minutes for members of the public and Members of the Council to comment on any matter.
- 7 **CONFIDENTIAL STAFFING MATTER**: Cllrs to **consider** and to **agree** a course of action.
- 8 **Confirmation of minutes of the 16 May 2023 meeting** and to **note** actions arising *(referenced in the Action Log)* from the minutes.
- 9 Pool Manager's Report
 - .1 **Operations and maintenance** (specific operational and maintenance actions and updates also referenced in the Action Log) **including**:
 - Showers
 - Painting contract an update
 - Pool edge tiling an update
 - .2 Staffing lifeguard hours; monthly planning; training; recruitment.
 - .3 Fundraising / Events / Marketing.
 - .4 Solarium and bandstand condition report: an update from the working group
- 10 **Pool electronic entry system**: to **receive** a report
- 11 Engagement with other pool and leisure organisations and services
 - .1 Historic Pools of Britain: a report on the recent event hosted by Hathersage Swimming Pool
 - .2 Future Lidos Project: to receive a paper and a verbal update on recent meeting/s
- 12 **Meeting with pool staff** to **note** outcomes of the 7 June meeting.
- 13 **Showers**: to **consider** a user complaint and refund request
- 14 **High Peak Borough Council (HPBC)**: any **update** on queries raised by the Parish Council about future funding.
- 15 **2023-2028 Pool Business Improvement and Renewal Plan**: consideration of project management of elements of the plan.
- 16 **Pool Heating Project**
 - .1 To receive a report from Leisure Energy
 - .2 To note the scheduled meeting with representatives of Leisure Energy on Wednesday 14 June, 2pm, after which Cllrs will consider outcomes and initial thoughts and/or recommendations. All members of the Parish Council have been invited to this meeting.
 - .3 **PDNPA** and planning: any updates on further liaison or approaches to PDNPA.
 - .4 Funding: any update.
 - .5 Weather data monitoring: any update.
- 17 Finance
 - .1 To **receive** a report.
- 18 Clerk any additional reports and/or correspondence.
- Next meeting **18 July 2023, 7.30pm** *note date change to accommodate Gala*; and to **note** any items for the July meeting.