

HATHERSAGE PARISH COUNCIL

Clerk – Maura Sorensen, Heart of Hathersage, Main Road, Hathersage, S32 1BB.
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Planning Committee

Councillors are summoned to attend a meeting at

11am Thursday 11 January 2024

Heart of Hathersage Meeting Room

The agenda for the Planning Committee meeting is set out below. M Sorensen Clerk to the Parish Council.

Public Participation: a period of not more than ten minutes at the beginning of the meeting for members of the public to ask questions or submit comments about Planning Committee matters. Members of the public are entitled to attend all meetings of the Parish Council (subject to certain restrictions) and will be made welcome. As a courtesy, please notify the Clerk if you plan to attend.

AGENDA

- 1 **Apologies for absence** – to approve
- 2 **Order of business** – to decide any variation
- 3 **Public participation** – an opportunity for any members of the public to make representations to the Planning Committee in respect of items on this agenda
- 4 **Declaration of Interests** – to record
- 5 **Minutes of the last meeting held on 19 December 2023** – to confirm and note any actions (*attached*)
- 6 **Planning Applications** – to consider the following applications:
 - .1 **BROADVIEW NINELANDS ROAD HATHERSAGE NP/DDD/1223/1456**
<https://portal.peakdistrict.gov.uk/12231456>
Proposed demolition of existing car port and conservatory; single storey rear extension to existing property; re-roofing; replacement of windows; and external alterations to front and rear lawn and driveway.
Public Consultation End Date: Friday 12th January 2024
 - .2 **HIGH RODING COGGERS LANE HATHERSAGE NP/DDD/0223/0205**
<https://portal.peakdistrict.gov.uk/12231528>
Discharge of conditions 3 and 4 on NP/DDD/0223/0205
Public Consultation End Date: Friday 12th January 2024
- 7 **Planning Applications Withdrawn** – to note
 - .1 **LEACH HOUSE LEADMILL NP/DDD/1019/1075 and 1706**
<https://portal.peakdistrict.gov.uk/10191075>
Retention of drainage works and retention ponds.
Application withdrawn
- 8 **Date of Next Meeting** – to be confirmed