HATHERSAGE PARISH COUNCIL

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A meeting of Hathersage Parish Council Swimming Pool Committee will take place on **Tuesday 20 February 2024**, **7.30pm, at Hathersage Memorial Hall (Sampson Room)**. The agenda for the meeting is set out below. M Sorensen, Clerk, Hathersage Parish Council. *Public Participation - a period of not more than ten minutes at the beginning of the meeting for members of the public to ask questions or submit comments about Swimming Pool Committee matters.*

AGENDA

	Timings	
1	_	Apologies for absence.
2		To decide any variation in the order of business.
3		Declaration of interests.
4		Public participation - a period of not more than ten minutes for members of the public and
		Members of the Council to comment on any matter.
5	7.35pm	Pool Advisor's Report.
C	-	Confirmation of the minutes of the 16 January 2024 meeting and note actions pricing fro

- 6 **Confirmation of the minutes of the 16 January 2024 meeting** and **note** actions arising from the minutes (*referenced in the Action Log*).
- 7 7.45pm Pool Manager's Report including operational, maintenance and staffing matters.
 - Tile repairs (and works planned during period of pool closure):
 - update on liaison with the contractor and proposed closure dates;
 - any update on safe removal of old chemicals stored beneath the bandstand;
 - any **update** on other works planned during the closure period.
 - .2 **Solarium Floor update** on written confirmation from the contractor on guaranteeing compliance with health and safety regulations and testing.
 - .3 **Staffing and weather-related pool closures**: in light of a recent weather-related closure, to consider policy, protocols and procedures around future weather-related closures including timeliness of informing staff and paying staff.
 - .4 **Pool staff training** to **receive** a report on the followingL
 - Attendance at regular weekly training sessions to note variations in staff attendance and consider setting a minimum (hours/sessions) requirement.
 - Staff member request for HPC to fund Level 1 Swim Teacher Training to consider.
 - Correlating staff training requests with pool needs to note numbers of staff already trained e.g. in swim teaching; costs incurred in staff training; and current and future needs for Swim Teachers at basic and advanced levels.
 - Safeguarding to note full Council funding for all pool staff to undertake Swim England basic (online) safeguarding training and for the training to be mandatory for all staff.
 - .5 Staffing other lifeguard hours; monthly planning; recruitment.
 - .6 **Fundraising / Events / Marketing** and any **updates**: to **note** a demonstration of synchronised swimming (Almost Synchro club, Bristol) scheduled for Saturday 20 April, 5pm to 6pm.
 - .7 Swim Club: to note a Swim Club donation; and any other Club updates.
 - .8 **Lifeguard outdoor shelter**: **update** on whether all parts of the structure have been delivered and fitted.
 - .9 Widening pool access to users with health and/or mobility issues: standing agenda item any suggestions/proposals to be shared.
- 8 8.30pm Setting up monthly direct debits for season ticket holders: to consider proposals.
- 9 **Pool CCTV**: to **consider** a quote and/or next steps.
- 10 **Pool timetable and entry charges** (standing agenda item): to **note** some pool user responses to the publication of the Summer 2024 timetable and agree a response.
- 11 Finance

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- .1 **2024-2025 Budget** to **receive**.
 - .2 Opus Energy dispute verbal update.
- 12 8.50pm Pool Heating Project
 - Funding any update on the DDDC Sport England funding bid.

- Cllr Hill update on liaison with contractors.
- **Project Management** an **update** from the recent sub-group meeting.
- Weather data: any update/other to share.
- 13 **Pool User Group**: to **consider** further/future communications with the group.

14 Engagement with other pool and leisure organisations and services e.g. Future Lidos Project: any updates.

- 15 9.00pm Clerk any additional reports and/or correspondence
- 16 Next meeting **19 March 2024, 7.30pm**; and to **note** any items for the March meeting.