

## HATHERSAGE PARISH COUNCIL

Clerk – Ms Maura Sorensen, Heart of Hathersage, Main Road, Hathersage, Derbyshire, S32 1BB

Mob: 07766 629 419 Email: [clerk@hathersageparishcouncil.gov.uk](mailto:clerk@hathersageparishcouncil.gov.uk)

April 2021

To the Members of Hathersage Parish Council.

Dear Councillor, you are summoned to attend the online meeting of Hathersage Parish Council at 7:30pm on Tuesday 6<sup>th</sup> April 2021. Join Zoom Meeting

<https://us02web.zoom.us/j/86451234393?pwd=ZGE0dE9HTnBpOTJQWE44WUthQy9jUT09>

Meeting ID: 864 5123 4393; Passcode: 687552. For audio only dial 0203 901 7895 followed by the meeting ID, calls charged at your providers rate for UK national calls. The Agenda for the meeting is set out below.

Yours sincerely, *M Sorensen* Clerk for Hathersage Parish Council

### AGENDA

- 1 To **receive** apologies for absence.
- 2 To **decide** any variation in the order of business.
- 3 **Declaration of Members Interests.**
- 4 **Public Participation.**
  - a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter.
  - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
  - c) To note that Derbyshire Constabulary Independent Advisory Group is looking to recruit members to contribute towards improving policing and wider service delivery throughout Derbyshire. Details re commitment etc have been circulated.
- 5 **Co-option of new Cllrs:** Emily Abbey; Martin Bloor; and Nick Williams. As there has been no call from the electorate to hold an election it is proposed that all three be co-opted to the three casual vacancies which arose from resignations.
- 6 **Confirmation of Minutes:** of the HPC meeting of 2<sup>nd</sup> March 2021 - and to note any matters arising.
- 7 **Donation request:** to **consider** from the Farming Life Centre (farming charity supporting people living and working in the rural Peak District).
- 8 **New community project:** Ian Weeks to provide details of a proposal to improve the area of land/woodland behind the old RBS building.
- 9 **DDDC consultations / other DDDC matters**
  - .1 **Consultation on ward boundaries:** to consider a response in light of the concerns raised by residents of Abney and Abney Grange Parish Council; the response deadline is 12 April.
  - .2 **Disposable BBQs:** to **discuss** the DDDC position, any further representations by the Parish Council, and posting of appropriate signage.
- 10 **Financial Matters:** RFO's Report.
  - .1 To **receive** a statement of accounts.
  - .2 To **approve** accounts for payment.
  - .3 To **note** account scrutiny arrangements and approve signatories for 4<sup>th</sup> May meeting from the agreed schedule, to approve and pay wages, and any urgent items, between this meeting and the 4<sup>th</sup> May meeting.
  - .4 To **consider** balance sheet reserves.
  - .5 To **consider** rates for Heart of Hathersage.
  - .6 To **consider** switching broadband providers for Heart of Hathersage.
  - .7 Review and re-approval of the Scheme of Delegation.
- 11 **Meeting with Derbyshire Dales MP Sarah Dines:** to **note** outcomes of a recent meeting between Cllrs and Sara Dines MP.
- 12 **Committees and Working Groups**
  - .1 **Swimming Pool Committee:** to receive minutes of the meetings of 9<sup>th</sup> March 2021.
    - .1 To **note** an update from pool management on completion of snagging works.
    - .2 To **note** any updates on reopening.
    - .3 To **consider** arrangements for May pool memberships.

- .4 To **consider** taking up membership of the Historic Pools of Britain.
- 13 **Recreation Committee:** to receive minutes of the meeting of 16<sup>th</sup> March 2021.
- .1 To **approve** purchase (and fitting) by Alliance Environmental of a replacement part for the space net in the playground – wedge bearing - cost £817.50 (excl VAT).
- .2 **Confidential item:** Bowling Green access.
- 14 **Planning Committee:** no further meeting has been held since minutes of the meeting of 5<sup>th</sup> February were received at March HPC.
- 15 **Amenities Committee:** to receive minutes of the meeting of 16<sup>th</sup> March 2021.
- .1 **Lease renewal:** Hathersage Booths – any updates.
- .2 **Lease renewal:** Butcher’s car park – any updates.
- .3 **Heart of Hathersage:** any update on installation of the guard rail.
- .4 **Footpaths report:** to **receive** the quarterly report from the Footpaths Officers.
- .5 **Stepping stones:** to **discuss** ongoing issues with access and maintenance – and possible solutions.
- 16 **Transport Committee:** to **receive** minutes of the meeting of 23<sup>rd</sup> March 2021.
- .1 **Traffic survey/questionnaire:** an update.
- .2 **TRO:** an update from DCC Highways.
- .3 **Covid highways measures:** an update from DCC Highways.
- 17 **HR Committee:** to **receive** minutes of the meetings of 9<sup>th</sup> March 2021.
- .1 To **note** that all swimming pool staff have now been unfurloughed.
- 18 **Website Update:** any updates or reports from the Website Working Group.
- 19 **Burial Ground Committee:** to **receive** minutes of any recent meetings.
- 20 **Clerk’s Report/Correspondence**
- .1 To **note** a PDNP proposal to convene a working party to address visitor management in the Hope Valley area – to include representatives of HPC; Hope with Aston Parish Council; and Edale Parish Council.
- 21 **Village Matters**
- 22 **Memorial Hall:** to receive minutes from any recent meetings of the Memorial Hall Management Committee.
- 23 To **note** DALC circulars and other items circulated.
- 24 **Next and future meetings**
- .1 To **confirm** the next HPC online meeting will be at 7.30 pm Tuesday 4<sup>th</sup> May 2021.
- .2 To **note** that legislation to conduct virtual meetings will expire on 7<sup>th</sup> May and to **confirm** arrangements for meetings from June 2021
- 25 To **note** items for the 4<sup>th</sup> May 2021 agenda.

MEMBERS OF THE PUBLIC ARE ENTITLED TO ATTEND ALL MEETINGS OF THE COUNCIL (SUBJECT TO CERTAIN RESTRICTIONS) AND WILL BE MADE WELCOME. WITH THE PERMISSION OF THE COUNCIL, MEMBERS OF THE PUBLIC MAY ADDRESS THE COUNCIL DURING THE TIME SET ASIDE FOR THE PURPOSE, UPON ITEMS APPEARING ON THIS AGENDA. AS A COURTESY PLEASE NOTIFY THE CLERK IF YOU PLAN TO ATTEND.