

HATHERSAGE PARISH COUNCIL

Clerk – Ms Maura Sorensen, Heart of Hathersage, Main Road, Hathersage, Derbyshire, S32 1BB

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To the Members of Hathersage Parish Council. Dear Councillor, you are summoned to attend meeting of Hathersage Parish Council at 7:30pm on Tuesday 6 July 2021 at St Michael's School, School Lane. Yours sincerely, *M Sorensen*
Clerk for Hathersage Parish Council

AGENDA

- 1 To **receive** apologies for absence.
- 2 To **decide** any variation in the order of business.
- 3 **Declaration of Members Interests.**
- 4 **Public Participation.**
 - a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter.
 - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 5 **Confirmation of Minutes**
 - .1 Confirmation of the minutes of the HPC meeting of 1 June 2021 - and to note any matters arising.
- 6 **PDNP, DCC and DDDC matters**
 - .1 **Affordable Housing in Hathersage:** Cllr Peter O'Brien to provide an update on discussions with DCC and DDDC and Cllrs to consider hosting a meeting with stakeholders.
 - .2 **Public Space Protection Orders (PSPOs):** to note the DDDC consultation and consider a response.
 - .3 **Bus Services Improvement Plan:** any update on the local transport authorities' consultation.
 - .4 **DDDC Welcome Back Fund:**
 - a) to **approve** an initial deposit payment of £1,000 to CinemaHire in respect of the 11 September open air screening
 - b) an **update** on HPC Welcome Back plans including a music event on the pool bandstand
- 7 **Hathersage Playing Field:**
 - .1 To **consider** funding for new play equipment.
- 8 **National Rail – Hope Valley Capacity Scheme:** a verbal report on outcomes of the 29 June briefing.
- 9 **Financial Matters: RFO's Report.**
 - .1 To **receive** a statement of accounts.
 - .2 To **approve** accounts for payment.
 - .3 To **note** account scrutiny arrangements and approve signatories for 3 August meeting from the agreed schedule, to approve and pay wages, and any urgent items, between this meeting and the 3 August meeting.
 - .4 To **note** provision of HPC insurance cover for the new bus shelter as part of the HPC maintenance agreement with DCC.Break for King George's Field business.
- 10 **Committees and Working Groups**
 - .1 **Swimming Pool Committee:** to **receive** minutes of the meeting of 8 June 2021.
 - .1 To **note** the pool continues to operate under current Covid measures until the government announcement re lifting all measures.
 - .2 **Hilly Triathlon:** to **confirm** arrangements including parking.
 - .3 **Derbyshire Historic Buildings Trust Awards 2021:** to **agree** a proposal to enter the pool, for this award.
- 11 **Recreation Committee:** to **receive** minutes of the meeting of 15 June 2021.
 - .1 **Confidential item:** Bowling Green access.
 - .2 **MUGA resurfacing:** an update from a recent meeting with a contractor.
 - .3 To **note** safety work urgently undertaken to cut down an overhanging tree branch; resident to be asked to meet the costs.
- 12 **Planning Committee:** to **receive** minutes of the meeting of 8 June 2021.
- 13 **Amenities Committee:** to **receive** minutes of the meeting of 15 June 2021.
 - .1 **Lease renewals:** any updates.
 - .2 **DDDC HoH planter:**

- to **note** issues raised by members of the Heart of Hathersage group about the siting of the planters;
 - to **note** rota arrangements for watering the plants
- .3 **Queen’s Jubilee 2022 – beacon lighting:** to **consider** arrangements for the beacon lighting event in the first week of June 2022.
- .4 **Queen’s Jubilee 2022 – tree planting:** to **note** some initial consideration of appropriate sites, and planting.
- 14 **Transport Committee:** to **note** the next meeting is scheduled for 27 July 2021.
- 15 **HR Committee:** to **receive** minutes of the meeting of 8 June 2021.
- 16 **Website Update:** any updates or reports from the Website Working Group.
- 17 **Burial Ground Committee:** to **receive** minutes of any recent meetings or any other update.
- 18 **Clerk’s Report/Correspondence:** to **note** items circulated since the June meeting.
- 19 **Village Matters**
- 20 **Memorial Hall:** to receive minutes from any recent meetings of the Memorial Hall Management Committee
- 21 To **note** DALC circulars and other items circulated.
- 22 **Date and time of next meeting – 3 August 2021 at St Michael’s School**
- 23 To **note** items for the August agenda.

Members of the public are entitled to attend all meetings of the Council (subject to certain restrictions) and will be made welcome. With the permission of the Council, members of the public may address the Council during the time set aside for the purpose, upon items appearing on this agenda. The Council is mindful of meeting all Covid social distancing measures currently in place. Please inform the Clerk if you plan to attend this meeting so we can ensure everyone’s safety.